

1 RESOLUTION 2026-038

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3 A RESOLUTION OF THE CITY COMMISSION OF LAUDERDALE LAKES,
4 FLORIDA; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND
5 ATTEST, RESPECTIVELY, THAT CERTAIN AGREEMENT BETWEEN THE CITY OF
6 LAUDERDALE LAKES AND CULINARY AFFAIRS BY DOMINICK INC.,
7 PROVIDING FOR NUTRITIOUS BREAKFAST AND LUNCH SERVICES FOR THE
8 2026 SUMMER FOOD PROGRAM AT WILLIE WEBB SR. PARK; FURTHER
9 PROVIDING FOR FUNDING THROUGH THE FLORIDA DEPARTMENT OF
10 AGRICULTURE AND CONSUMER SERVICES SUMMER FOOD SERVICE
11 PROGRAM; A DRAFT COPY OF THE AGREEMENT IS ATTACHED HERETO AS
12 **EXHIBIT A**; A COPY OF WHICH MAY BE INSPECTED IN THE OFFICE OF THE
13 CITY CLERK; PROVIDING FOR THE ADOPTION OF RECITALS; PROVIDING FOR
14 INSTRUCTIONS TO THE CITY CLERK; PROVIDING AN EFFECTIVE DATE.
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16 WHEREAS, the City of Lauderdale Lakes (“City”) has served as a sponsor for the Summer
17 Food Service Program (“SFSP”) for several years, providing nutritious meals to children at no cost
18 to the City;

19 WHEREAS, the SFSP is funded through the Florida Department of Agriculture and
20 Consumer Services and provides reimbursement for meals, as well as funding for operational and
21 personnel costs;

22 WHEREAS, the Parks and Human Services Department, in compliance with applicable
23 purchasing procedures and state-mandated deadlines, obtained three (3) quotes from approved
24 vendors;

25 WHEREAS, Culinary Affairs by Dominick Inc. has been identified as the most responsive
26 and responsible vendor to provide nutritious breakfast and lunch meals for the 2026 Summer
27 Food Program at Willie Webb Sr. Park;

1 WHEREAS, the proposed agreement with Culinary Affairs by Dominick, Inc. will be
2 effective for the period beginning June 8, 2026, and ending on August 11, 2026, in an amount not
3 to exceed Twenty-Eight Thousand Thirty-Eight Dollars and 30/100 (\$28,038.30);

4 WHEREAS, additional program costs include personnel expenses, which are estimated at
5 Nine Thousand Five Hundred Ninety-Five Dollars and No/100 (\$9,595.00) and operating supplies
6 estimated at Seven Hundred Dollars and N/100 (\$700.00), for a total program cost of
7 approximately Thirty-Eight Thousand Three Hundred Thirty-Three Dollars and 30/100
8 (\$38,333.30); and

9 WHEREAS, sufficient funding is available in the City’s General Fund Account No. 1021128
10 (Summer Food Program/3410 – Other Contractual Services) to support this initiative.

11 NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF
12 LAUDERDALE LAKES AS FOLLOWS:

13 SECTION 1. ADOPTION OF RECITALS: The foregoing RECITALS are hereby ratified and
14 confirmed as being true, and the same are hereby made a part of this Resolution.

15 SECTION 2. AUTHORITY: The City Commission hereby authorizes the Mayor and City
16 Clerk to execute and attest, respectively, an agreement with Culinary Affairs by Dominick Inc. to
17 provide nutritious breakfast and lunch for the 2026 Summer Food Program at Willie Webb Sr.
18 Park, in an amount not to exceed Twenty-Eight Thousand Thirty-Eight Dollars and 30/100
19 (\$28,038.30), in substantially the form as attached hereto as **Exhibit A**, and incorporated herein
20 by reference, with a total program budget including vendor services, personnel costs, and
21 operating supplies, estimated at Thirty-Eight Thousand Three Hundred Thirty-Three Dollars

1 (\$38,333.30) and is funded through the Florida Department of Agriculture and Consumer Services
2 Summer Food Service Program.

3 SECTION 3. INSTRUCTIONS TO THE CITY CLERK: The City Clerk, through the Acting City
4 Manager, is hereby authorized to obtain three (3) executed copies of the Agreement with one
5 (1) copy of the Agreement to be directed to Culinary Affairs by Dominick Inc.; with one (1) copy
6 to be maintained by the City; and with one (1) copy directed to the Office of the City Attorney.

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1 SECTION 4. EFFECTIVE DATE: This Resolution shall take effect immediately upon its
2 final passage.

3 ADOPTED BY THE CITY COMMISSION OF THE CITY OF LAUDERDALE LAKES AT ITS REGULAR
4 MEETING HELD APRIL 28, 2026.

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VERONICA EDWARDS PHILLIPS, MAYOR

10 ATTEST:

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_____, CMC, Deputy City Clerk, for
VENICE HOWARD, MPA, MMC, FCRM
CITY CLERK

18 Approved as to form and legality
19 for the use of and reliance by the
20 City of Lauderdale Lakes only:

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SIDNEY C. CALLOWAY, CITY ATTORNEY

26 Sponsored by: Vincent Mullen II / Parks and Human Services Department Director

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30 **VOTE:**

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Mayor Veronica Edwards Phillips	_____ (For)	_____ (Against)	_____ (Other)
Vice-Mayor Sharon Thomas	_____ (For)	_____ (Against)	_____ (Other)
Commissioner Tycie Causwell	_____ (For)	_____ (Against)	_____ (Other)
Commissioner Easton Harrison	_____ (For)	_____ (Against)	_____ (Other)
Commissioner Karlene Maxwell-Williams	_____ (For)	_____ (Against)	_____ (Other)