

1 RESOLUTION 2026-039

2
3 A RESOLUTION OF THE CITY COMMISSION OF LAUDERDALE LAKES,
4 FLORIDA AUTHORIZING THE ACTING CITY MANAGER TO ENTER INTO AN
5 AGREEMENT BY AND BETWEEN THE CITY AND THE CHILDREN’S SERVICES
6 COUNCIL OF BROWARD COUNTY (“CSC”) PROVIDING FOR ACCEPTANCE OF
7 GRANT FUNDING IN THE AMOUNT OF ONE HUNDRED FORTY FIVE
8 THOUSAND NINE HUNDRED SEVENTY FIVE DOLLARS AND NO/100
9 (\$145,975.00) DOLLARS FROM CSC FOR SUMMER CAMP OPPORTUNITIES
10 FOR ELIGIBLE YOUTH AND IMPLEMENTATION OF 2026 “MOST” SUMMER
11 CAMP PROGRAM FOR THE PERIOD OF MAY 1, 2026 THROUGH AUGUST 31,
12 2026; FURTHER AUTHORIZING EXPENDITURE OF CITY MATCHING FUNDS
13 IN AN AMOUNT NOT TO EXCEED NINE THOUSAND EIGHT HUNDRED
14 EIGHTY THREE AND NO/100 DOLLARS (\$9,883.00); A DRAFT COPY OF SAID
15 AGREEMENT IS ATTACHED HERETO AS **EXHIBIT A**, A COPY OF WHICH MAY
16 BE INSPECTED IN THE OFFICE OF THE CITY CLERK; PROVIDING FOR THE
17 ADOPTION OF RECITALS; PROVIDING FOR INSTRUCTIONS TO THE CITY
18 CLERK; PROVIDING AN EFFECTIVE DATE.
19

20 WHEREAS, the City of Lauderdale Lakes (“City”) has historically partnered with the
21 Children’s Services Council of Broward County (“CSC”) to provide quality summer camp
22 programming for youth within the City and Broward County;

23 WHEREAS, the CSC has awarded the City with grant funding in the amount of One
24 Hundred Forty-Five Thousand Nine Hundred Seventy-Five Dollars and No/100 (\$145,975.00)
25 Dollars for the implementation of the 2026 Summer “MOST” Camp Program for the period
26 between May 1, 2026, and August 31, 2026;

27 WHEREAS, the CSC grants award conditionally requires the City to provide matching City
28 funds in an amount not to exceed Nine Thousand Eight Hundred Eighty-three and No/100
29 (\$9,883.00) Dollars;

30 WHEREAS, the target population for CSC MOST programs includes children enrolled in an
31 educational program who are not participating in or enrolled in other childcare arrangements,

1 and who are of all abilities, ages six (6) through twelve (12), attending a charter school on the
2 Priority School List or attending or residing within the attendance boundary of a district school
3 on the Priority School List, where at least 86% of students qualify for Free or Reduced Lunch, or
4 schools designated to fulfill CSC's Tax Increment Financing commitment to Community
5 Redevelopment Agencies;

6 WHEREAS, the academic components of the Program emphasize enhancing participants'
7 academic, physical, and social achievements, and further enable students to maintain and
8 enhance their educational achievement over the summer months. The Program offers project-
9 based, academically enriching activities taught by certified teachers using CSC-approved
10 curricula. Program participants will also engage in daily scheduled sports and fitness activities to
11 help combat childhood obesity;

12 WHEREAS, in addition to sports and fitness, each participant will take part in a Swim
13 Central Water Safety Course for drowning prevention, as well as cultural, arts, social studies,
14 science, and music programs, along with interactive activities designed to strengthen
15 participants' social skills;

16 WHEREAS, City staff recommends acceptance of the funding to support implementation
17 of the Program and its associated services;

18 WHEREAS, the City Commission has determined that it is in the best interest of the City's
19 residents, families, and student population to accept the CSC funding in order to provide a safe,
20 positive environment for youth that enhances academic achievement, supports social and
21 physical development, and strengthens relationships with adults and peers within the context of
22 their families, schools, and communities;

1 WHEREAS, the City further deems it prudent and in the City’s health and welfare interest
2 to contribute matching funds not to exceed Nine Thousand Eight Hundred Eighty-Three Dollars
3 and No/100 (\$9,883.00) Dollars;

4 WHEREAS, the fiscal impact of the Agreement will be absorbed by the Grant and the City’s
5 General Fund; and

6 WHEREAS, there is adequate funding in the Fiscal Year 2026 Budget’s General Fund to
7 provide the required matching funds pursuant to the Agreement in an amount not to exceed
8 Nine Thousand Eight Hundred Eighty-Three Dollars and No/100 (\$9,883.00) Dollars.

9 NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF
10 LAUDERDALE LAKES, as follows:

11 SECTION 1. ADOPTION OF RECITALS: The foregoing RECITALS are hereby ratified and
12 confirmed as being true, and the same are hereby incorporated by reference and made part of
13 this Resolution.

14 SECTION 2. AUTHORITY: The City Commission hereby approves and authorizes the
15 Acting City Manager to execute Contract No. 22-2429 with the Children’s Services Council of
16 Broward County in substantially the form as attached hereto as **Exhibit A** and incorporated herein
17 by reference, and accept the corresponding Grant funds in the amount of One Hundred Forty
18 Five Thousand Nine Hundred Seventy Five Dollars and No/100 (\$145,975.00) Dollars for the
19 implementation of the Program, and further authorizes the City’s expenditure of matching funds
20 in an amount not to exceed Nine Thousand Eight Hundred Eighty Three Dollars and No/100
21 (\$9,883.00) Dollars in accordance with Contract No. 22-2429.

1 SECTION 4. EFFECTIVE DATE: This Resolution shall take effect immediately upon its
2 final passage.

3 ADOPTED BY THE CITY COMMISSION OF THE CITY OF LAUDERDALE LAKES AT ITS REGULAR
4 MEETING HELD APRIL 28, 2026.

5
6
7 _____
8 VERONICA EDWARDS PHILLIPS, MAYOR

9 ATTEST:

10
11
12 _____, CMC, Deputy City Clerk, for
13 VENICE HOWARD, MPA, MMC, FCRM
14 CITY CLERK

15
16 Approved as to form and legality
17 for the use of and reliance by the
18 City of Lauderdale Lakes only:

19
20
21 _____
22 SIDNEY C. CALLOWAY, CITY ATTORNEY

23
24 Sponsored by: Vincent Mullen II, Parks and Human Services Assistant Director

25
26
27
28 **VOTE:**

29	Mayor Veronica Edwards Phillips	_____ (For)	_____ (Against)	_____ (Other)
30	Vice-Mayor Sharon Thomas	_____ (For)	_____ (Against)	_____ (Other)
31	Commissioner Tycie Causwell	_____ (For)	_____ (Against)	_____ (Other)
32	Commissioner Easton Harrison	_____ (For)	_____ (Against)	_____ (Other)
33	Commissioner Karlene-Maxwell Williams	_____ (For)	_____ (Against)	_____ (Other)