



City of Lauderdale Lakes

Office of the City Clerk

4300 Northwest 36 Street - Lauderdale Lakes, Florida 33319-5599

(954) 535-2705 - Fax (954) 535-0573

Public Notice

A. PUBLIC NOTICE - CYPRESS PRESERVE TRAIL

If a person decides to appeal any decision made by the Board, Agency, or Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (FS 286.0105)

Any person requiring auxiliary aids and services at this meeting may contact the City Clerk's Office at (954) 535-2705 at least 24 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by using the following numbers: 1-800-955-8770 or 1-800-955-8771.

Mayor Veronica Edwards Phillips - Vice Mayor Sharon Thomas

Commissioner Tycie Causwell - Commissioner Easton Harrison - Commissioner Karlene Maxwell-Williams

CITY OF LAUDERDALE LAKES

Agenda Cover Page

Fiscal Impact:

Contract Requirement:

Title
PUBLIC NOTICE - CYPRESS PRESERVE TRAIL
Summary
Staff Recommendation

Background:

Funding Source:

Fiscal Impact:

Sponsor Name/Department:

Meeting Date: 5/21/2026

ATTACHMENTS:

Description	Type
<input type="checkbox"/> Public Notice - RTP Grant	Cover Memo



PUBLIC NOTICE

CYPRESS PRESERVE TRAIL

PUBLIC NOTICE IS HEREBY GIVEN that the Mayor and Commissioners may be attending a public meeting regarding capital improvements for the Cypress Preserve Trail. The sole purpose of this meeting will be to discuss a \$450,000 application for a Recreational Trails Program Grant to help finance improvements to the facility. The meeting will take place on Thursday, May 21, 2026 at 5:30 p.m. at the City Hall Alfonso Gereffi Room, located at 4300 NW 36th Street, Lauderdale Lakes, FL 33319. Two or more Commissioners may be in attendance.

Please see the Zoom information below:

When: May 21, 2026 05:30 PM Eastern Time (US and Canada)

Topic: May 21st 2026 - Capital Improvements for the Cypress Preserve Trail Discussion

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/82701799377>

Join via audio:

1 305 224 1968 or 1 646 558 8656 US

Meeting ID: 827 0179 9377

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Pav Benasrie-Watson, CMC
Deputy City Clerk