



City of Lauderdale Lakes

Office of the City Clerk

4300 Northwest 36 Street - Lauderdale Lakes, Florida 33319-5599

(954) 535-2705 - Fax (954) 535-0573

CITY COMMISSION MEETING MINUTES

City Commission Chambers

February 24, 2026

7:00 PM

1. CALL TO ORDER

Mayor Veronica Edwards Phillips called the February 24, 2026 City Commission Meeting to order at 7:00 p.m.

2. ROLL CALL

PRESENT

Mayor Veronica Edwards Phillips
Vice Mayor Sharon Thomas
Commissioner Tycie Causwell
Commissioner Easton Harrison
Commissioner Karlene Maxwell-Williams

ALSO PRESENT

Acting City Manager Venice Howard
City Attorney Sidney Calloway
Deputy City Clerk Pav Benasrie-Watson
City Staff

3. INVOCATION AND PLEDGE OF ALLEGIANCE

The Invocation was provided by Reverend Haines Brown, All Nations New Testament of God Fellowship.

The Pledge of Allegiance was recited.

4. PROCLAMATIONS/PRESENTATIONS

5. APPROVAL OF MINUTES FROM PREVIOUS MEETING

A. FEBRUARY 9, 2026 CITY COMMISSION WORKSHOP MINUTES

B. FEBRUARY 10, 2026 CITY COMMISSION MEETING MINUTES

Commissioner Causwell made a motion to approve the minutes from the February 9, 2026 City Commission Workshop and February 10, 2026 City Commission Meeting

Mayor Edwards Phillips requested a roll call:

FOR: Mayor Edwards Phillips, Vice Mayor Thomas, Commissioner Causwell, Commissioner Harrison, Commissioner Maxwell-Williams

Motion passed: 5-0

6. PETITIONS FROM THE PUBLIC

Former Vice Mayor Mark Spence spoke of the special events form relative to bounce houses and generators which he said there is no law regarding fees being charged for those items. He spoke about the commissioner's initiative relative to the citizenship drive and the commissioners being informed of certain things individually and not as a whole body.

7. CONSIDERATION OF ORDINANCES ON SECOND READING

8. CONSIDERATION OF ORDINANCES ON FIRST READING

9. CONSIDERATION OF RESOLUTIONS ON CONSENT AGENDA

A. RESOLUTION 2026-013 APPROVING THE 2026 BROWARD COUNTY SUPERVISOR OF ELECTIONS MUNICIPAL ELECTION AGREEMENT

This resolution approves the Municipal Elections agreement between the Broward County Supervisor of Elections and the City of Lauderdale Lakes as it pertains to the November 3, 2026 General Election.

B. RESOLUTION 2026-014 AUTHORIZING AN AMENDMENT TO THE SINGLE SOURCE AWARD CONTRACT# 2025-079 TO ALL COUNTY STAFFING, INC. FOR NURSING SERVICES ON AN AS-NEEDED BASIS FOR THE CITY OF LAUDERDALE LAKES ALZHEIMER'S CARE CENTER, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$140,000.00) FOR THE REMAINING TERM OF THE CONTRACT, WHICH EXPIRES ON SEPTEMBER 30, 2026

This resolution authorizes an amendment to the Single Source Award Contract #2025-079 to All County Staffing Inc. for Nursing Services to the City on an as-needed basis in an amount not to exceed \$140,000 for the remaining term of the contract which expires on September 30, 2026.

C. RESOLUTION 2026-015 OF THE CITY COMMISSION OF LAUDERDALE LAKES, FLORIDA; IN ACCORDANCE WITH SECTION 82-358(F) OF THE LAUDERDALE LAKES PROCUREMENT CODE, APPROVING COOPERATIVE UTILIZATION OF COMPETITIVELY AWARDED CONTRACT TO CALVIN, GIORDANO & ASSOCIATES, INC. ("CGA") BY THE CITY OF PARKLAND, FLORIDA, ("AWARDING AGENCY") FOR FINAL ONE-YEAR RENEWAL TERM FOR THE PERIOD FEBRUARY 28, 2026 THROUGH FEBRUARY 28, 2027 ("PARKLAND CONTRACT"); PROVIDING FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-THREE THOUSAND DOLLARS AND NO/100 (\$663,000.00) PROVIDING FOR BUILDING PLAN REVIEW AND INSPECTION SERVICES

This resolution approves the Calvin Giordano and Associates contract for Building Plan Review and Inspection Services through the City of Parkland, Florida, in an amount not to exceed \$663,000.00 for the period February 28, 2026 through the period ending February 28, 2027 which will be the final one year extension allowed by the contract.

D. RESOLUTION 2026-016 AWARDING A CONTRACT TO GLORIFIED PRINTING, INC. DBA MINUTEMAN PRESS AFTER COMPLETING A COMPETITIVE PROCUREMENT PROCESS ON THE CITY'S DEMANDSTAR PLATFORM FOR RFP25-3410-19R CITYWIDE PRINTING SERVICES IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS (\$50,000.00) PER FISCAL YEAR AT THE RATES PROVIDED

This resolution awards a contract to Glorified Printing, Inc. d/b/a Minuteman Press for RFP25-3410-19R Citywide Printing Services in an amount not to exceed \$50,000.00 per fiscal year at the rates provided on the "Schedule Of Cost" (Bid Attachment "C").

E. RESOLUTION 2026-017 AUTHORIZING THE USE OF A COOPERATIVE CONTRACT (TS06-25) WITH ROBERT HALF INTERNATIONAL, INC. FOR TEMPORARY STAFFING SERVICES THROUGH THE HOUSTON-GALVESTON AREA COUNCIL (H-GAC BUY) COOPERATIVE

PURCHASING, IN AN AMOUNT NOT EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000.00) PER FISCAL YEAR, ON AN AS NEEDED BASIS FOR THE TERM OF THE CONTRACT WHICH ENDS MAY 31, 2029

This resolution authorizes the use of the cooperative contract executed by the Houston-Galveston Area Council for Temporary Staffing Services with Robert Half International, Inc. for an amount not to exceed \$100,000.00 per fiscal year through the initial term of the contract which ends May 31, 2029.

City Attorney Calloway read Resolutions 2026-013, 2026-014, 2026-015, 2026-016 and 2026-017 by title:

RESOLUTION 2026-013

A RESOLUTION OF THE CITY COMMISSION OF LAUDERDALE LAKES, FLORIDA; APPROVING AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND ATTEST, RESPECTIVELY, THAT CERTAIN MUNICIPAL ELECTIONS AGREEMENT BY AND BETWEEN THE BROWARD COUNTY SUPERVISOR OF ELECTIONS AND THE CITY OF LAUDERDALE LAKES ("MUNICIPAL ELECTIONS AGREEMENT"); PROVIDING FOR ADMINISTRATION OF THE NOVEMBER 3, 2026 GENERAL ELECTION; A DRAFT COPY OF SAID AGREEMENT IS ATTACHED HERETO AS **EXHIBIT A**; A COPY OF WHICH IS AVAILABLE FOR INSPECTION IN THE OFFICE OF THE CITY CLERK; PROVIDING FOR THE ADOPTION OF RECITALS; PROVIDING FOR INSTRUCTIONS TO THE CITY CLERK; PROVIDING AN EFFECTIVE DATE.

RESOLUTION 2026-014

A RESOLUTION OF THE CITY COMMISSION OF LAUDERDALE LAKES, FLORIDA; AUTHORIZING AND APPROVING AN AMENDMENT TO SINGLE SOURCE AWARD CONTRACT NO. 2025-079 WITH ALL COUNTY STAFFING, INC., PROVIDING FOR NURSING SERVICES ON AN AS-NEEDED BASIS FOR THE CITY'S ALZHEIMER'S CARE CENTER AND FURTHER INCREASING THE CONTRACT AMOUNT TO AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY THOUSAND DOLLARS AND NO/100 (\$140,000.00) FOR THE REMAINDER OF THE CONTRACT TERM, WHICH EXPIRES SEPTEMBER 30, 2026; A DRAFT COPY OF AMENDMENT NO.1 IS ATTACHED HERETO AS **EXHIBIT A**; A COPY OF CONTRACT NO. 2025-079 WITH ALL COUNTY STAFFING, INC., IS ATTACHED HERETO AS **EXHIBIT B**; COPIES OF WHICH ARE AVAILABLE FOR INSPECTION IN THE OFFICE OF THE CITY CLERK; PROVIDING FOR THE ADOPTION OF RECITALS; PROVIDING FOR INSTRUCTIONS TO THE DEPUTY CITY CLERK; PROVIDING AN EFFECTIVE DATE.

RESOLUTION 2026-015

A RESOLUTION OF THE CITY COMMISSION OF LAUDERDALE LAKES, FLORIDA; IN ACCORDANCE WITH SECTION 82-358(F) OF THE LAUDERDALE LAKES PROCUREMENT CODE, APPROVING COOPERATIVE UTILIZATION OF COMPETITIVELY AWARDED CONTRACT TO CALVIN, GIORDANO & ASSOCIATES, INC. ("CGA") BY THE CITY OF PARKLAND, FLORIDA, ("AWARDING AGENCY") FOR FINAL ONE-YEAR RENEWAL TERM FOR THE PERIOD FEBRUARY 28, 2026 THROUGH FEBRUARY 28, 2027 ("PARKLAND CONTRACT"); PROVIDING FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-THREE THOUSAND DOLLARS AND NO/100 (\$663,000.00) PROVIDING FOR BUILDING PLAN REVIEW AND INSPECTION SERVICES; A DRAFT COPY OF SAID PARKLAND CONTRACT IS ATTACHED HERETO AS EXHIBIT A; A COPY OF CGA'S PROPOSED CONTRACT RENEWAL REQUEST TO THE AWARDING AGENCY IS ATTACHED HERETO AS EXHIBIT B; COPIES OF EACH ARE AVAILABLE FOR INSPECTION IN THE OFFICE OF THE CITY CLERK; PROVIDING FOR THE ADOPTION OF RECITALS; PROVIDING FOR INSTRUCTIONS TO THE CITY CLERK; PROVIDING AN EFFECTIVE DATE.

RESOLUTION 2026-016

A RESOLUTION OF THE CITY COMMISSION OF LAUDERDALE LAKES, FLORIDA; IN ACCORDANCE WITH SECTION 82-356(A)(3) OF THE LAUDERDALE LAKES PROCUREMENT CODE, AWARDED AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND ATTEST, RESPECTIVELY, THAT CERTAIN CONTRACT ("CONTRACT") TO GLORIFIED PRINTING, INC. D/B/A MINUTEMAN PRESS ("MINUTEMAN PRESS") PURSUANT TO 25-3410-19R, PROVIDING FOR CITYWIDE PRINTING SERVICES, IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND NO/100 (\$50,000.00) PER FISCAL YEAR AT THE RATES SET FORTH IN THE "SCHEDULE OF COST"; A DRAFT COPY OF SAID CONTRACT IS ATTACHED HERETO AS EXHIBIT A; A COPY OF THE PROJECT'S SCHEDULE OF COSTS IS ATTACHED HERETO AS EXHIBIT B; A COPY OF THE EVALUATION DOCUMENTS IS ATTACHED HERETO AS COMPOSITE EXHIBIT C; A COPY OF THE SCOPE OF SERVICES IS ATTACHED HERETO AS EXHIBIT D; COPIES OF EACH ARE AVAILABLE FOR INSPECTION IN THE OFFICE OF THE CITY CLERK; PROVIDING FOR THE ADOPTION OF RECITALS; PROVIDING FOR INSTRUCTIONS TO THE CITY CLERK; PROVIDING AN EFFECTIVE DATE.

RESOLUTION 2026-017

A RESOLUTION OF THE CITY COMMISSION OF LAUDERDALE LAKES, FLORIDA; AUTHORIZING AND APPROVING THE MAYOR AND CITY CLERK TO EXECUTE AND ATTEST, RESPECTIVELY, THAT CERTAIN AGREEMENT BETWEEN THE CITY OF LAUDERDALE LAKES AND ROBERT HALF INTERNATIONAL, INC., PROVIDING FOR TEMPORARY STAFFING SERVICES ("CITY CONTRACT") PURSUANT TO ARTICLE XIII, SECTION 82-358(d) OF THE LAUDERDALE LAKES PROCUREMENT CODE (COOPERATIVE PURCHASING), IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THAT CERTAIN HOUSTON-GALVESTON AREA COUNCIL ("H-GAC BUY CONTRACT") COOPERATIVE PURCHASING PROGRAM CONTRACT NO. TS06-25, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS AN NO/100 (\$100,000.00) PER FISCAL YEAR; A DRAFT COPY OF THE CITY CONTRACT AND THE H-GAC BUY CONTRACT ARE ATTACHED HERETO AS EXHIBIT "A" AND EXHIBIT "B," RESPECTIVELY AND COPIES OF WHICH MAY BE INSPECTED IN THE OFFICE OF THE CITY CLERK; PROVIDING FOR THE ADOPTION OF RECITALS; PROVIDING FOR INSTRUCTIONS TO THE DEPUTY CITY CLERK; PROVIDING AN EFFECTIVE DATE.

Vice Mayor Thomas made a motion to approve Resolutions 2026-013, 2026-014, 2026-015, 2026-016 and 2026-017.

FOR: Mayor Edwards Phillips, Vice Mayor Thomas, Commissioner Causwell, Commissioner Harrison, Commissioner Maxwell-Williams

Motion passed: 5-0

10. CONSIDERATION OF RESOLUTIONS ON REGULAR AGENDA

- A.** RESOLUTION 2026-018 SUPPORTING SENATE BILL 382 AND HOUSE BILL 243 WHICH STRENGTHENS REGULATIONS FOR ELECTRIC BICYCLES, SCOOTERS, AND MOTORCYCLES (SPONSORED BY VICE MAYOR THOMAS)

This resolution supports Senate Bill 382 and House Bill 243 which strengthens regulations for electric bicycles, scooters, and motorcycles.

City Attorney Calloway read Resolution 2026-018 by title:

RESOLUTION 2026-018

A RESOLUTION OF THE CITY COMMISSION OF LAUDERDALE LAKES, FLORIDA, SUPPORTING THE FLORIDA LEGISLATURE'S ENACTMENT OF SENATE BILL 382 AND HOUSE BILL 243 RELATING TO ELECTRIC BICYCLES; EXPRESSING SUPPORT FOR

ENHANCED PEDESTRIAN SAFETY REQUIREMENTS, SPEED LIMITATIONS, DATA COLLECTION, AND THE CREATION OF THE ELECTRIC BICYCLE SAFETY TASK FORCE; COPIES OF SENATE BILL 382 AND HOUSE BILL 243 ARE ATTACHED HERETO AS COMPOSITE EXHIBIT A, COPIES OF WHICH CAN BE INSPECTED IN THE OFFICE OF THE CITY CLERK; PROVIDING FOR THE ADOPTION OF RECITALS; PROVIDING FOR INSTRUCTIONS TO THE CITY CLERK; PROVIDING AN EFFECTIVE DATE.

Commissioner Harrison made a motion to move Resolution 2026-018 to the floor for discussion.

FOR: Mayor Edwards Phillips, Vice Mayor Thomas, Commissioner Causwell, Commissioner Harrison, Commissioner Maxwell-Williams

Motion passed: 5-0

Vice Mayor Thomas stated that this resolution supports the Florida legislature's enactment of Senate Bill 382 and House Bill 243 relating to electric bicycles, expressing support for enhanced pedestrian safety requirements, speed limitations, data collection, and the creation of the electric bicycle safety task force.

Commissioner Causwell made a motion to approve Resolution 2026-018.

FOR: Mayor Edwards Phillips, Vice Mayor Thomas, Commissioner Causwell, Commissioner Harrison, Commissioner Maxwell-Williams

Motion passed: 5-0

B. RESOLUTION 2026-019 AUTHORIZING THE USE OF THE CITY LOGO ON PROMOTIONAL MATERIALS FOR THE BRUNCH & LEARN EXPO PRESENTED BY THE CITY OF LAUDERHILL IN PARTNERSHIP WITH BROWARD COUNTY PUBLIC SCHOOLS ECONOMIC DEVELOPMENT, OPPORTUNITIES AND COMPLIANCE

The resolution approves the use of the city logo on promotional materials for the Brunch & Learn Expo presented by the City of Lauderhill in partnership with Broward County Public Schools, Economic Development, Opportunities and Compliance to be held on March 25, 2026.

City Attorney Calloway read Resolution 2026-019 by title:

RESOLUTION 2026-019

A RESOLUTION OF THE CITY COMMISSION OF LAUDERDALE LAKES, FLORIDA; APPROVING AND AUTHORIZING THE JOINT COLLABORATION BETWEEN THE CITY OF LAUDERDALE LAKES' ("CITY"), THE CITY OF LAUDERHILL, AND BROWARD COUNTY PUBLIC SCHOOLS ECONOMIC DEVELOPMENT & OPPORTUNITIES COMPLIANCE DEPARTMENT, TO HOST AN EVENT ENTITLED "BRUNCH & LEARN EXPO" ON WEDNESDAY, MARCH 25, 2026 AT KEN THURSTON INVERRARY COMMUNITY CENTER, SPECIFICALLY FOR THE BENEFIT OF LAUDERDALE LAKES AND BROWARD COUNTY ENTREPRENEURS AND PROFESSIONALS; FURTHER AUTHORIZING THE LIMITED USE OF THE CITY'S NAME AND LOGO IN CERTAIN WRITTEN PUBLICATIONS SPECIFICALLY INTENDED TO MARKET AND ADVERTISE THE EVENT FOR THE LIMITED PERIOD BEGINNING FEBRUARY 24, 2026 AND TERMINATING ON MARCH 26, 2026; PROVIDING FOR THE ADOPTION OF RECITALS; PROVIDING FOR INSTRUCTIONS TO THE DEPUTY CITY CLERK; PROVIDING AN EFFECTIVE DATE.

Vice Mayor Thomas made a motion to move Resolution 2026-019 to the floor for discussion.

FOR: Mayor Edwards Phillips, Vice Mayor Thomas, Commissioner Causwell, Commissioner Harrison, Commissioner Maxwell-Williams

Motion passed: 5-0

Vielka Buchanan, Economic Development Manager, stated that the City of Lauderdale Lakes has been invited to participate in the upcoming Brunch & Learn Expo presented by the City of Lauderdale Lakes and Broward County Public Schools Economic Development, Opportunities & Compliance to be held on March 25, 2026, from 10:00 AM – 2:00 PM at Ken Thurston Inverrary Community Center. The event brings together entrepreneurs, startups, creatives, local businesses, and young professionals to connect with valuable resources, certification opportunities, and potential partnerships. Neighboring cities, counties, and regional organizations have also been invited to engage their business communities and strengthen cross-city collaboration

Commissioner Harrison made a motion to approve Resolution 2026-019.

FOR: Mayor Edwards Phillips, Vice Mayor Thomas, Commissioner Causwell, Commissioner Harrison, Commissioner Maxwell-Williams

Motion passed: 5-0

11. CORRESPONDENCE

Deputy City Clerk Benasrie-Watson read a letter from Rhonda Parris, Park Lakes Elementary School Principal, thanking Vice Mayor Thomas and Commissioner Causwell for their donation and support for the school's recent Career Day.

12. REPORT OF THE MAYOR

Mayor Edwards Phillips thanked everyone for watching and attending the event and spoke of her recent "Mayor's Community Engagement Walk" event in the Oriole Estates community. She encouraged everyone to learn the lyrics to "Lift Every Voice and Sing" which she shared.

13. REPORT OF THE VICE MAYOR

Vice Mayor Thomas thanked everyone for watching and attending the meeting and spoke of the largest recycling facility America, located in Pembroke Pines. She asked residents to recycle correctly, reduce and reuse. She spoke of February being Healthy Heart Month and encouraged everyone to take care of their health. She spoke of her upcoming "Conversations with your Commissioner" event taking place on March 5th where Nutrition will be discussed topic. She also invited to attend the next clean up event in the Oriole Estate community on March 7th.

14. REMARKS OF THE COMMISSIONERS

Commissioner Causwell spoke of the recent passing of Reverend Jesse Jackson and shared a history of his life and contributions. She invited everyone to attend the upcoming Women Celebrating Women event taking place on March 8th.

Commissioner Harrison thanked everyone who attended the Ramadan Iftar dinner. He stated that he is excited about the speed zone cameras that are going to be installed and spoke of the recent honoring of Pastor Davidson during Black History Month. He invited everyone to attend the upcoming Chess Challenge on March 6th.

Commissioner Maxwell-Williams spoke of the recent Literacy Day and FLOW events, both of which were very successful and also spoke of the upcoming Garage Sale event taking place in March.

15. REPORT OF THE CITY MANAGER

Acting City Manager Howard spoke of the upcoming events in the City.

Broward Sheriff's Office Captain Phillips stated that for the month of January, there was a decrease in general crime by 3%. There was a slight increase in crimes related to thefts and residential burglaries and provided an update on the juvenile citation program. He stated the neighborhood support team participated in the MLK Day of Service, Read Like a Pro event and Career Day at Park Lakes Elementary School.

Broward Sheriff's Office Fire Chief Hackett stated that 673 calls for Fire and EMS, transported half of

those calls to the hospitals, participated in Career Day at Park Lakes Elementary School and one for senior citizens.

16. REPORT OF THE CITY ATTORNEY

City Attorney Calloway provided an updated on the defaulted settlement agreement by Kinerett which is currently in breach. A subpoena was sent to the City by a party who is suing Kinerett in a civil lawsuit regarding violence and criminal activity taking place at the property. He stated that several applications have been received by Development Services for reductions in liens. He explained the process for the hearings and the provided an update on working with the Development Services department on the rewriting of the code.

17. ADJOURNMENT

Being that there was no other business to come before the City Commission, the meeting adjourned at 8:15 p.m.


VERONICA EDWARDS PHILLIPS, MAYOR

ATTEST:


VENICE HOWARD, MMC, CITY CLERK

